

NORTH AMERICAN CURRAGH ASSOCIATION TEAM TRACKING SHEET

CLUB: _____

Race 1: _____

1. _____

2. _____

3. _____

4. _____

Race 2: _____

1. _____

2. _____

3. _____

4. _____

Race 3: _____

1. _____

2. _____

3. _____

4. _____

Race 4: _____

1. _____

2. _____

3. _____

4. _____

Race 5: _____

1. _____

2. _____

3. _____

4. _____

Race 6: _____

1. _____

2. _____

3. _____

4. _____

Race 7: _____

1. _____

2. _____

3. _____

4. _____

Race 9: _____

1. _____

2. _____

3. _____

4. _____

Race 8: _____

1. _____

2. _____

3. _____

4. _____

Race 10: _____

1. _____

2. _____

3. _____

4. _____

Notes:

Date:

Location:

Body of Water: